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1-2463  
PATENT J

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: William A. Rozzi Examiner:  
Serial No.: 09/899,687 Group Art Unit:  
Filed: July 5, 2001 Docket No.: 1037-020US01  
Title: HALFTONE DOT THINNING

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on 9/25, 2002.

By:  
Name:

*Samantha Rupert*  
*Samantha J. Rupert*

**POWER OF ATTORNEY BY ASSIGNEE  
AND REVOCATION OF PREVIOUS POWERS**

Commissioner for Patents  
Washington, D.C. 20231

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Dear Sir:

Kodak Polychrome Graphics ("Assignee"), having a place of business at 401 Merritt 7, Norwalk, CT 06851, states that it is the Assignee of the entire right, title, and interest in the application/patent identified above and represents that the undersigned is a representative authorized and empowered to sign on behalf of the Assignee.

Assignee has reviewed the assignment document that evidences the placement of title in the Assignee and upon information and belief that assignment document was recorded in the U.S. Patent and Trademark Office on September 16, 2002 at Reel 013090, Frame 0408.

Pursuant to 37 C.F.R. §§ 1.36 and 3.71, the Assignee hereby revokes any existing Powers of Attorney, if any, and appoints the following attorneys and/or patent agents to prosecute this application and to transact all business in the U.S. Patent and Trademark Office in connection with the above-identified application:

Steven J. Shumaker	Reg. No. 36,275	Daniel J. Hanson	Reg. No. 46,757
Kent J. Sieffert	Reg. No. 41,312	Kelly P. Fitzgerald	Reg. No. 46,326
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Pursuant to §3.71, the Assignee hereby states that prosecution of the above-referenced patent application is to be conducted to the exclusion of the inventor(s).

Please direct all future correspondence in this application to:

Steven J. Shumaker  
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Date: 9/24/02

Assignee of Interest: Kodak Polychrome Graphics

By: 

Name: Robert J. Tubbs

Title: Sr. Vice President & General Counsel

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